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# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, FEBRUARY 23, 1905.

VOL. VII. NO. 8

## Occurrence and Comment.

In response to a petition of 20,000 men, the Arkansas legislature defeated a bill which sought to legalize Sunday base ball games.

The Knights of Pythias have served notice on all saloon keepers and bartenders that they are objectionable to that order and must resign membership in it.

The American Bible Society distributed 71,426 copies and portions of the Scriptures last year. Of these 42,408 went to immigrants entering this country—The Argus.

St. Francis Street Church, Mobile Ala. has given Secretary Willingham \$2,500 to build a church house in Japan, and Palmetto Street Church of the same city gave him \$2.00 to furnish it.

The late Dr. William Williams to a class of ministereal students: "When you preach, (1) Be sure that you have something to say; (2) Be sure that you say something; (3) Be sure that you quit when you have said it."

Accurate and up-to-date knowledge is essential to intelligent action against the divorce evil. In response to the petition of Protestant ministers the President has sent to Congress a special message urging that provision be made for inclusion of statistics on marriage and divorce in the work of collectors of the Census Bureau.

Southern Baptist have a Seminary in Rome, Italy, with Dr. D. G. Whittinghill, late pastor in New Orleans, as President. He says that he has seven fine young men in the school, three of whom are university graduates. He is in great need of books and asks friends to send money with which to buy them to Dr. Willingham.

General Lew Wallace, veteran in the Mexican and civil wars, he who with Buell, saved Grant in the second day's battle at Shiloh in 1862, author of "Ben Hur," died at his home in Crawfordville, Ind. Feb. 15, in his 78 year. He was converted to Christ in writing Ben Hur, and when dying said, "I am ready to meet my maker."

President Eliot of Harvard bears this

testimony to Senator Hoar's ideal of a public life.—

"Inspired by worthy sentiments and affections simple, disinterested and earnest, and guided by well read lessons from history and biography and a deep-rooted religious faith. All his life he stood for the old-fashioned New England virtues of the modest home, the county court house, in the town meeting and the village church."

Modern Evangelism seems largely to have abandoned the old and safe methods of subsoiling the fallow ground and planting the sound seed of gospel truth and betaken itself largely to the merest light scratching of the surface, scarcely skin deep and dropping a few chaffy seeds of serio-comic nursery and grave yard stories, and turning on the hallelujah songs and "workers" persuasions to get "converts" in. The comparison is even worse than that between good old oil paintings and the merest water colors. It actually rubs off like chalk.

The National Religious Educational Convention in session at Boston discussed the "possible co-operation in religious education between Roman Catholics and Protestants." Father Professor Shehan of Washington presented a paper on the subject probably stating to what extent and on what condition Roman Catholics, would co-operate, and expecting a representative of Protestant Catholics to set forth the terms and conditions on which they would co-operate. We await with interest the full proceedings of the Convention, because of this and other great and live questions which the most eminent educators of our community are considering.

Repentance, faith and baptism are essential qualifications for holy communion—The Churchman. So Baptists teach and practice. Why then should they be regarded as closer in the communion of the Lord's Supper.

"But they are not willing for others to decide for themselves as to baptism." No that is not it. They will not allow others to decide for them what Christ's will is, and whether they should be careful in obeying it. That is the offense. Others are free to believe that they are right, but Baptists are not free to believe that other Christians are wrong as to baptism.

When the Presbyterian General assembly adopted the Brief Statment of the confession of Faith it declared that it was not

"to become a substitute for or an alternative of" the confession, Dr. Carter, an eminent minister of that denomination, declared, when under investigation, that he did not believe the Westminster confession, but did approve of the Brief Statement. To him the statement was a substitute for the confession.

But he was requested by his Presbytery to continue his membership in the church since the Brief contained its "vital creed." The old creedal bottles cannot hold the new theological wine.

Cardinal Gibbons, the most eminent Roman Catholic prelate in America, says in Men and Women (Cincinnati) "that woman is indebted to the Catholic religion for the elevated station she enjoys to-day in family and social life," and that by making marriage indissoluble the church has conferred upon women "the blessings and prerogatives of domestic life." Rome should extend her benefactions to woman in the Philippines and other Catholic countries in which her priests, who are denied "Sacrament" of marriage, are allowed to have wives and rear children.

Surely these unmarried "fathers" do not assist the hierarchy in the elevation of woman.

There is a great diversity of opinion on the subject of educating children. A visitor complimented the boy in the family by telling his mother that "he seemed to be a thoughtful little fellow." "Yes," said the mother, "his pa and I are worried a good deal about him, we are afraid he is going to be a scholar." Another, an illiterate father, said when he had been beaten in a trade by a learned sharper. "My boy Jake, shall be educated if it takes the best cow in the lot to put him through college." Alas, that there are such people in the land to-day!

Gov. Joseph W. Folk says: "The legislator who sells his vote traffics in the honor of a sovereign people and prostitutes the trust reposed in him. There can be no offence which, if allowed to go on, is fraught with graver consequences. It is more fatal to civic life than any other crime. For it pollutes the stream of law at its source. It makes the passage of laws mere matters of bargain and sale, thwarts justice, enthrones inment impossible. If all official acts were for sale, we would have a government of, for by the people, but a government not of, for and by the people, but a government of for and by the few with wealth enough to purchase official favor."



## Four Weeks and 400 Miles in the Saddle.

To avoid the intense heat and the daily rains, both of which come to us in the summer, Mexican missionaries do most of their horse back ranch work in the winter. Rev. D. H. LeSueur came to us from Texas a year ago, and has taken charge of the very important field of the State of Michoacan; he lives at the beautiful capital of Morelia. Accepting a kind invitation to accompany the new missionary on an extended tour over the field, the writer left Guadalajara Dec 19 for Morelia, and on the 21st, having mounted our ponies, we quit the Central Plateau for tierra caliente, —the land of chachalacas, Iguanas, boa-constrictors and crocodiles. The third day brought us to San Nicolas where we spent Sunday, Christmas day, holding three meetings. Rev. Josue Bautista, a Tarascan Indian, is owner of the ranch; he is also pastor of the Baptist church and is doing a fine work toward the evangelization of his people, though he has never received a cent of salary from any Board or Mission. His two sons are in our Toluca school studying for the gospel ministry and promise to make useful men.

Journeying southward, we planned to extend our trip to the Pacific Ocean, but ten days travel under a tropical sun and over a rocky mountainous road began to tell on our horses, and failing in our attempt to secure fresh ones, we stop and hold a protracted meeting at Guayameo, a village of some 400 inhabitants, and situated at the foot and under the shadow of the Sierra Madre on the eastern side. Our congregations are good and we hold two, sometimes three, meetings each day for nearly a week with happy results. The church was revived and strengthened, three persons were baptized and one restored to membership, and everybody seemed encouraged for the future. Rev. Vicente Rios was born and reared here in Guayameo, and has been pastor of the church ever since its organization, some ten years ago. His education is limited, yet nature has done a great deal for him and grace more; being a man of piety, prayer and power, he has developed considerable preaching ability; he has not only a strong hold on his church, but is highly esteemed and respected by all classes. No man in town is more influential than the Indian Baptist pastor. He and his church, three or four of whose members are licentiate preachers, are doing great work toward establishing and extending the Gospel in tierra caliente. Bro. Rios also is a self-supporting preacher and has been so from the day of his conversion.

At Santiago, Las Jimas and Carachurio we had the pleasure of meeting the saints and preaching to them the Gospel. It was hard for us to refuse the pressing invitation at each of those places to linger for days and preach to hungry souls the unspeakable riches of Christ, but to have done so would have kept us away from home two months in place of one.

I might write a long chapter about Huetamo, but will force myself to be brief. This is a town of 5,000 souls, and because of its commercial, educational and social importance, it is called "the capital of tierra caliente." Here missionary McCormick baptized an ignorant shoemaker nine years ago. Although this man is unable to read or write, he has labored most diligently with his many customers in and out of town, talking the Gospel to them; he had distributed large numbers of tracts and Bibles among those who could read. Eternity alone will unfold the wonderful work accomplished for the cause of Christ by this illiterate, yet pious man.

No mission has succeeded thus far in establishing a congregation and regular work in Huetamo. On our arrival we were fortunate in getting the use of a large hall on Main street, in the center of town and near the public square. There we preached for five nights to congregations which grew in numbers and interest up to the close of the meeting. The Mayor of the town is more than a "liberal"; he is a friend to the Gospel and to the missionaries as an evidence of which, he kindly sent over chairs to seat our congregations. He has already arranged to send his son to our school at Toluca next session.

Not to mention the large crowds of people who stood about the doors and windows on the outside during our services, very few of those in-doors ever heard the Gospel before, the interest they manifested was indeed remarkable, and we trust that the impressions made on their hearts may last to eternity.

Our last stop was at Tacambaro where we remained two days holding four meetings. Rev. Josue Valdez, the pastor, is one of our most active, efficient and promising young preachers. His wife was educated in Madero Institute at Saltillo, and is one of the finest characters that institution ever turned out.

I made my first trip to tierra caliente in 1897; during the last seven years I have gone five times. I have taken great pleasure in preaching to and studying that rustic people,—plain, child-like, yes, but earnest, devout and affectionate. In some of our devotional meetings eight, ten or a dozen of them would make short prayers, one after another, and their earnest, child-like pleading with God was indeed touching. During these passing years I note a radical change in the people for the better; I mean the people at large. Fanaticism has for the most part disappeared, and there is a willingness and even a desire among the people every where to hear the Gospel. Bro. LeSueur has one of the finest mission fields in all Mexico, and though this trip was a new experience to him, he takes hold with both hands, and promises to make a good missionary. It was an especial pleasure to be associated with him for a month, and I acknowledge with gratitude the many kindnesses he showed me during our long trip. May the dear Lord richly bless the work and the workers in tierra caliente.

J. G. CHASTAIN.  
Guadalajara, Mexico, Feb., 1905.

## Report of Fifth Sunday Meeting of Columbus Association.

This body met with West Point church Friday evening, January the 27th, only a few brethren present, the most of whom were preachers. The weather was very unfavorable and there was a great deal of sickness in the city. The pastor, Bro. Hudson had gotten up quite an interesting program and worked hard and earnestly to get the brethren together, and prayed earnestly that the meeting might result in great good to his church and through their pastors to the other churches of the association, and was rewarded greatly for his efforts, and so were we all. At many points in the meetings our hearts were filled to overflowing and we felt that it was good to be there. After it partook largely of the nature of a genuine revival, and the brethren prayed that a revival like to that now sweeping over Wales might break out in our own land and even in good old Mississippi. And Bro. Thornton was selfish (?) enough to want it to break out right in Starkville church first. It is perfectly natural that one's own is nearest heart, so we did not contrary him, but felt that it would be as gratifying to us if it would break out in our own field of labor.

Following is the program as rendered: Friday evening, preaching by M. K. Thornton, subject 40:38.

Saturday morning the meeting was called to order by singing "Come Thou Fount." Led in prayer by Bro. W. S. Coleman.

### ORGANIZATION.

On motion W. S. Coleman was elected chairman and A. T. Camp Secretary.

Song, Nearer My God To Thee."

Prayer by W. H. Thompson.

Song, "Pass Me Not."

Prayer, by E. C. Newman.

First topic: "The danger of a church being satisfied." Discussed by H. J. Van Landingham.

Next subject: How can a Christian increase his or her power with God and man. Discussed by W. H. Thompson, A. T. Camp, W. T. Hudson.

Prayer by W. H. Thompson.

"How to promote revivals" was ably discussed by M. K. Thornton, who cited the fact that a revival sweeps over the country about every fifty years and prayed that we might now be entering into a general revival all over the country as fifty years have passed since the last general revival.

Prayer by M. K. Thornton.

Benediction by Rev. Thomas, pastor of First Methodist Church. Adjourn.

Met 2:15 p. m.

Devotional Exercises led by A. T. Camp. Song, "Blessed Assurance."

Prayer by A. J. Thomas.

Song "All Hail."

Prayer by W. S. Coleman.

"Responsibility of those who preach and teach" was spoken to by W. T. Hudson, H. J. Van Landingham and M. K. Thornton.

Prayer by many brethren.

"God's estimate and love of souls." was spoken to by A. T. Camp.

Just at this point Bro. Hudson called attention to the fact that Col. Barry was with us and asked that he be made a special object of prayer that he might yet give his heart to God and become a power in his kingdom on earth for good. After which Col. Barry made some very touching remark and assured the brethren of his appreciation of their interest in him. Adjourned.

Met 7:15. Preaching by Bro. Thames. Subject, "Speak unto the children of Israel that they go forward."

The down-pour of rain kept us away from church Sunday morning until 11 o'clock. M. K. Thornton preached at the Baptist church and A. T. Camp at the Methodist church at 11 a. m.

Met 2:30 p. m.

"The value of individual effort in soul winning" was discussed by E. C. Newman, M. K. Thornton, A. T. Camp, W. H. Thompson and others.

Rom. 8:14 was discussed by A. T. Camp. Adjourned.

Met 7:15. Bro. Thompson preached from "I am the vine and ye are the branches."

On motion a committee consisting of three viz: J. W. Dupree, M. K. Thornton and W. H. Thompson was appointed to arrange program and place of next meeting. Adjourn.

## Lights Along the Shore.

J. B. SEARCY.

The Master said "the children of this world are in their generation wiser than the children of light." This declaration proclaims a great fact, and is a stinging rebuke to the people of God. Among the thousands of illustrations of this fact is the correction and keeping in trim the Light House. The houses are built in the most dangerous places of navigation. The expense to the government is enormous and the hazard to human life in their construction is sometimes without parallel.

The first light house in this country was built at Boston Harbor. The work on it began in 1847. After the expenditure of thousands of dollars and a long time of weary toil, the shaft rose to the height of 150 feet on which a blazing light was fixed to guide the seamen from the dangers of Minot's rock.

In less than a year however the wild storm broke the tower loose from its house and toppled it with its noble keeper into the racing Atlantic and all was lost. Was the life saving enterprise given up by our government? No, indeed. In 1852, Congress appropriated a third of a million dollars to rebuild this light house. Some eight years were spent in preparing the material and erecting this great Tower, but it was finally completed and has stood, throwing its brilliant rays across the lashing waves for more than fifty years. Our wise, humane government was not content to have one great Light House at

Boston Harbor, but now these great life saving Towers line the shores along all our Gulf and Sea Coasts.

I am glad to know that in many places we as Christians have our lights along the shore. But oh, how many dangerous rocks in the shape of saloons, gambling dens and places of prostitution, are wrecking the lives of so many young people.

The only sure remedy for all these troubles is the light of the gospel of Christ. You say will the call for money for missions never cease? Well it ought not as long as there is a soul in peril. The government goes on building light houses as new places of navigation are entered. Will we not go on leading churches and thus permanently establish religious light houses wherever men are found? There are many most remarkable stories of the peril and heroism of light house keepers in time of storm.

There is an old lady in Biloxi who has been climbing the winding stairs of the Tower for nearly half a century. When she was much younger she imperiled her life by staying up in the light house and keeping the disk of her lamp clear that the light might shine out upon the dashing waves in time of a great storm. The government rewards her faithfulness by keeping her in its service. Ah! that is it! The reward of work is more work. God be praised for the noble men and women that are still climbing the winding stairs of our churches and breaking the fierce storms of error and wickedness letting their lights shine out, and thus helping to rescue perishing souls. May they still bring forth fruit even down to old age and may the lights be kept burning all along the shore.

## Creeds, and My Creed.

Some people tell us that they hate the word creed, and that they have no creed. Very well, every one to his liking. As for me, I do not find anything vulgar or hurtful about the word, and I am sure that I have a well defined creed from my viewpoint.

Creed is derived from the word "Credo," I believe, hence the man or woman without belief portrays unpardonable ignorance, or a want of proper mental balance, to say the least of it.

My creed is just what I believe about anything and everything that comes before me for consideration. Some people will not consider, hence for a want of consideration, have no belief; but where one gives himself to candid consideration, the result of such consideration, is the formation of a creed. How could it be otherwise.

There are two dangerous classes of people in the world; those who never believe anything, and those who never change their belief on proper evidence. Belief rests on evidence, and should the evidence change, belief necessarily changes. These little folks who go up and down the earth tooting out their opinions, and bubble and spew about other people having creeds are as thin as the man whose stomachache and

back were so close together that the Dr. failed to locate his pain. What is opinion but belief and what is belief but creed? The whole matter of such playing on words, is but a little pill of duplicity patented for simple souls. The fact of the business is this: the man that claims to have no creed, is the man who has more creed and less evidence for it than a dozen sensible men. Such a man is first cousin to these unsectarian and non-denominational fellows; and they are like the chaff that the wind drives away there is no seat in the congregation of the righteous for them. There is honor and respect for a man who honestly differs with another, but when a man comes up who has no belief, no creed—well may be evolution is true.

My creed well, yes, I have one. One did I say? I have one concerning every question that comes up. They may be flimsy little things compared with the creeds of others, but they are mine. They rest on such evidence as I have been able to gather in my limited sphere, and I must hold to them until better and stronger evidence is produced.

Creeds may be similar even identical but the similarity of creed is due to the nature of the evidence that determines them. In many things we agree, in many things we do not agree. Where this is the case, the evidence is not the same, or else we are misled and cannot see the evidence. Which ever way it is, man is just as accountable to God for his belief as for his actions. If, in fact, a man has no creed, we need not spend time on him. God is merciful and along with infants they will be cared for. If we have a creed, which every sensible man has, let us day by day examine the evidence that it rests upon, and if any of the evidence should be found untrue, cast it aside and accept the truth. Be a man. Think not that Abraham is our father. God is our Father, and we are brethren. Let us all wake up, and get at the truth of matters. Examine the evidence offered you concerning all questions, and be sure that your creed tallies with the Book.

S. W. SIBLEY.

## McComb City.

Last night the East Side Church—my church—moved up from half to full time service. The Lord is graciously blessing us here in every way. On yesterday afternoon we organized a junior union of a goodly number with many more to come next meeting. The outlook here is good and very promising. Bro. Solomon and the First Church are doing great things for the Lord, and Bro. Lane, the good Shepherd of the South Side Church is moving upward. We believe that this will be the greatest year spiritually that McComb City has ever seen. The signs of the times are already pointing in that direction. The people are getting in earnest and are beginning to do something themselves. God bless you and the good paper.

J. B. QUIN.



## Signs of Promise.

It was my pleasure to spend the last Sunday with Pastor Moberly at Leland where a collection for Missions was the order of the day. The church has advanced in its support of pastor who is now employed for three Sundays. This however did not detract from the mission interest which with the small congregation present reached \$66.00 and it will easily go to \$100.00 when others have added their names to the list. The day was not inviting and the feet in the afternoon shut out all hope of meeting at night. This church was planted among the first in the Delta and was served by E. N. Walton now of Japan, and by M. K. Thornton now of Starkville and in those days as well as later enjoyed the fostering care of our State Missions. The sainted Nelson also gave to this church much work in his life and his name is yet fragrant in the hearts of the people who heard him. Hattiesburg 1st, was not so intoxicated with Dr. McGlothlin that all thought of the work was lost sight of for here is a check from the pastor for \$143.08 with the expressed hope that S. M. will have his effort for \$500.00 this year. May his tribe increase. Topisaw is where the genial editor of the Texas Standard in days of yore preached and worked. I dare say that neither church or preacher has forgotten. The church is doing business at the old stand, as witness this check for \$20.00. Among the country churches of North Mississippi are Mt. Pleasant and Ecru who have missionary zeal in this cold weather to the extent of \$69.38. Columbia and Liberty soon to be united by railroad as I hear opening up a route from the west to Gulfport are already united in the cause of faith as these checks for F. M. and church house at Yazoo City do justify. There is regret at Brooksville as also in this office at the going of Bro. Barnett but the church abides and sends good will in collection \$41.00 for Missions and Sustentation.

At Gloster the noble women not a few are heard from with check for China for \$25.45, while Shuqualet send greetings to Yazoo with check for \$22.75. French Camp is emphasizing interest in missions by larger collections, an earnest of what is yet to store from this source under the leadership of Nutt. This time it is \$35.40. Is there a heart in all our land that does not read with interest the offerings made at our orphanage for missions? This count in the orphanage work is no little matter when we understand that these children are being taught in this that life is not all in receiving, but that our Divine Lord has said, "It is more blessed to give" and this some of our people here never learned. This check from the orphanage reads \$8.15.

Another week of snow and cold with the outlook for another bad Sunday is suggestive to pastors that many will have to do a lot of personal work if the people are reached this spring in behalf of missions. Was not much of our Lord's personal

ministry of this sort and may we not profit by following his example in the cause of missions?

A. V. ROWE.

## Recognition Services.

On the 4th Sunday of January last, at the Baptist Church at Ellisville, after the 11 o'clock service, Bro. A. P. Pugh, our new pastor, announced there would be no preaching service at night, but there would be a "recognition meeting" by the church, and short talks would be made by the brethren on the following subjects, "The church at work with the pastor," "The church at work with the Sunday-school," "The church at work with B. Y. P. U.," "The church at work with the unconverted." "The relation of the different Christian denominations to each other," "The duties of pastor to the church." This announcement brought to the church, at the hour named, a large congregation, Baptist, Methodist and Presbyterian. At 7 o'clock the services were opened by the choir singing one of those spiritual songs, so uplifting and soul stirring and so necessary in the beginning of worship. The pastor then read some appropriate Scriptures and led in an earnest prayer that the Spirit would guide the service, that God's believing children might be strengthened in the faith and His name honored and glorified. The subjects were then called out in their order and the brethren assigned discussed them before the congregation in such Scriptural, humble and forceful manner, that the whole congregation seemed delighted and uplifted by the service, so much so that one good brother said to the writer before leaving the church "this service is delightful, I didn't know we had so many young preachers in our churches." The pastor's heart was made to rejoice, his countenance beamed with a happy approving smile and all went away delighted with the hour's service. Such meetings ought to be held occasionally in all the churches, and if the effect should be as beneficial as we believe it has been to the Ellisville church, great and lasting good will be done. It will arouse many members, good men and women, to active church work, who have been heretofore careless and indifferent, contenting themselves with a few active members doing all the church work. Bro. Pugh has entered actively upon his labors in his new field. He is deeply pious, energetic and progressive, strong in the pulpit, wise in counsel, sound in doctrine, devoted to his work, and we believe the cause will prosper in his hands, as he looks alone for the guidance of the spirit in all his work. We believe the cords of love already formed between pastor and church will grow stronger as the days go by, and that the church will hold up his hands and help him in all his work for the Master. May it be so. H.

## A Letter.

MR. F. R. CARLOS, Terry, Miss.  
Dear Brother:—Your favor received and

its contents noted. Replying to your inquiry, I want to say that Dr. John A. Broadus was for many years prior to his death, and also at the time of his death, a member of the International Lesson Committee of the International Sunday School Association. Dr. Broadus had the profoundest interest in the work of the International Sunday School Association, and gave some of his best thought and much of his time to its welfare. He was of course connected incidentally with the work in many ways, but this work on the Lesson Committee was one of the chief services which he rendered in that connection. Trusting that this answers your question, I am,

Yours very sincerely,  
E. Y. MULLINNS.

## From Canton.

The Lord has graciously blest us at Canton. Evangelist T. T. Martin began Thursday eve, the 12th of January, and continued through the 22d. He preached with great power. The meeting grew in interest until there was no more room for the people. "Our hearts burned within us" as he told the old story with great force and pathos. The interest was such that when Bro. Martin had to go to fill another engagement that the brethren instructed me to telephone Brother S. E. Tull, the young and much loved Bishop of Kosciusko to come and continue the meeting. He came the 23rd and the meeting was carried on, closing Sunday night, the 24th. Brother Tull endeared himself to our hearts by his earnest, thoughtful sermons. We are grateful to him for coming to our help and to his church for letting us have him. We received, in all, 12 members, eleven for baptism. Two of these were my own children. We pray the Lord's rich blessings upon these faithful servants who have been the means in His hands of bringing blessings to us.

Truly,  
S. G. COOPER

## Wanted, at Once.

One copy of minutes of the last session of each of the following association: Aberdeen, Bethel, Calhoun, Carey, Chester, Choctaw, Coldwater, Copiah, Ebenezer, Gulfport, Harmony, Hobolochitto, Judson, Kosciusko, Lauderdale Co., Leaf River, Lebanon, Liberty, New Liberty, Magee's Creek, Oktibbeha, Oxford, Pearl Leaf, Pear Valley, Rankin Co., Red Creek, Salem, Sipsey, South Mississippi, Tallahala, Tombigbee, Trinity and West Judson. Will some brother in each of these associations please send me a copy? It may be that the clerks do not appreciate the importance of these documents being in the hands of the statistical Secretary, or it may be that they do not read THE BAPTIST. Brethren, please attend to this at once and greatly oblige your servant, the Statistical Secretary.

S. G. COOPER.

Canton, Miss.

## Southern Mining, Milling and Development Company.

CAPITAL STOCK \$1,000,000.

218 Union St., Homestead Building, Nashville, Tenn. Shares Par Value \$1.

Incorporated under the laws of Oklahoma. Property (172 20 Acres) Silver Plume, Colo.

Depository, American National Bank, Nashville, Tenn.

G. W. Garrison, President.  
J. T. Spaulding, Secretary and Treas.

## OFFICERS:

W. H. Crawford, Vice President and Gen'l. Ma'gr.  
Warren K. Snyder, Attorney.

## DIRECTORS:

G. W. Garrison, Oklahoma City, Okla. Hotel Proprietor.  
W. H. Crawford, Nashville, Tenn., Managing Engineer and Graduate of International Correspondence School of Mines, Scranton, Pa., Member of American Institute of Mining Engineers, New York.  
J. T. Spaulding, Nashville, Tenn., Claim Agent of N. C. & St. L. Ry.  
Warren K. Snyder, Lawyer, Oklahoma City, Okla.  
C. H. Dyer, Silver Plume, Colo.  
W. S. McGanghy, Oklahoma City, Okla., Cattleman.  
Hon. W. A. Maxwell, Yukon City, Okla., Editor and Member of Oklahoma Legislature.  
Dr. W. H. White, Nashville, Tenn., Dentist.  
G. D. Hicks, Tallahoma, Tenn., Asst. Superintendent of N. C. and St. L. Ry.  
W. L. Halsey, Huntsville, Ala., Wholesale Grocer.  
Major Willis J. Milner, Birmingham, Ala., Capitalist, Coal and Iron.

## "Opportunity Is The Master of Human Destiny."

Very few men get rich from their savings. Most fortunes have their foundation in investment in a semispeculative enterprise. All business ventures are more or less hazardous, but mining is now one of the least. The advantage in a mining investment is that you do not have to give the business your personal attention; and when the enterprise is successful, the profit is generally enormous.

## The Property of the Southern Mining, Milling and Development Company

has just been inspected by one of the most expert mining engineers in Colorado, and his report is so encouraging that we are more than ever convinced that we have a good thing. Other men have dug millions out of the same ground that we are boring in, and we don't believe they have exhausted the deposit.

## We are Selling Stock at 25 Cents a Share

in order to get money to pay operating expenses. The opportunity is now before you to get some at that price, but before you buy we want you to read our Prospectus. Always investigate before making an investment. The prospectus containing full information, handsome engravings of Colorado scenery, mining statistics, etc., will be sent free upon request.

Send remittance and all communications to W. H. Crawford, Vice President and General Manager Southern Mining and Development Company, 218 Union St., Homestead Building, Nashville, Tenn.

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Is winning new friends and patrons every day, because every good housekeeper who tries it feels it a duty to commend it to her friend. Office 426 Girard St.,  
New Orleans, La.

## Too Late! Too Late!!

Stammerer, unless you come soon to see Dr. G. W. Randolph, that noted specialist of the voice who has cured so many stammerers in this city, you will be too late, for he leaves for Nashville, Tenn. by the 1st of March. We have published many letters from those who have been cured, besides leading papers all over the South speak in high praise of his wonderful cures of those who stammer.

We know Dr. Randolph personally. He is all right. Don't fail to see him, he is at the Commercial Hotel now. He cures many by mail who cannot come in person.

For Mardi Gras at New Orleans, the Queen and Crescent Route has authorized a rate of one fare plus 25 cents for the round trip. Tickets will be sold daily March 1st to 6th, and for trains arriving New Orleans before noon of March 7th, all tickets bearing limit to leave New Orleans March 11th, and with privilege of extension of limit to leave New Orleans March 25th, 1905, by deposit of tickets with Special Agent in New Orleans and on payment of fees of 50 cents.

For detailed information as to rates, schedules, etc., call on any agent of the Queen and Crescent, or address,  
GEO. H. SMITH,  
General Passenger Agent,  
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Agents Wanted to sell Spring Dress Goods Novelties below retail, at a good profit, and to pay us for goods after delivering to their customers; a dignified and permanent business, send for sample cards and start in. Moore Dress Goods Co., Dep. L. 19 Union Square, New York.

## The Otteray Sanatorium.

For the treatment of Alcohol and Drug Addictions and Neuralgia. A branch of the Otteray Sanatorium, Memphis, Tenn. Have you not been looking for a private sanatorium where you could enjoy all the comforts of a refined home and be made happy, comfortable and contented? And would you not prefer to have as your physician a man like Dr. Melton whose twelve years of experience have won for him the reputation of being one of the ablest and best posted physicians in the treatment of Morphinism and Alcoholism in the Southern States? And further, would you not prefer to go to the clear sunlight, pure air and invigorating climate of

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Asheville, N. C.

He will send you a full description of such a Sanatorium and quote you prices for treatment and board. You will be glad later that you wrote him.

## CABBAGE PLANTS FOR SALE.

The largest, healthiest and best known varieties. Succession and Large Type Wakefield, \$1.50 per 1,000; in lots of 5,000 or over, \$1.25; 10,000 over \$1 per 1,000. Special prices on large lots. Address  
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## Dropsy

Removes all swelling in 8 to 26 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box G Atlanta, Ga.



## Sunday School Lesson.

BY R. A. KIMBROUGH.

February 23, 1905.

### The Miracle of the Loaves and Fishes.

John 6: 1-14.

Motto text. "I am the living bread which came down from heaven." John 6: 51.

#### THE CONNECTION.

John did not give all Jesus did, nor all the other writers gave. Much that Matt. Mark and Luke gave is passed over by John (see a good Harmony of the Gospels). The event of our lesson occurred a year before the miracle we study in this lesson. The events recorded of this year when John passes over are found in Matt. Mark and Luke. It was a busy year and one in which many people were touched by Jesus. The year was spent in Galilee. The people were accepting him as Messiah but in a temporal sense of King. John had been beheaded; the twelve apostles selected from the disciples. The hatred of the ruling Jews had increased. His townmen at Nazareth had rejected him the second time. Many sick were healed and many were still coming for healing. His work was great and so was his popularity.

#### THE LESSON STORY.

This miracle was wrought on the North-east side of the sea of Galilee, about the time of the third passover in the ministry of Jesus, about a year before his death. He had withdrawn for a rest, but the multitudes followed him because of his miracles. He had wrought on the sick, perhaps some were desiring healing, some grateful, some curious, and some to learn. The day was spent in teaching and healing, for Jesus had compassion on the multitudes. Their need appealed to him. Toward night the disciples asked Jesus to send the people away that they might get food. He was moved with compassion for them. He would feed them by miracles that it might be a token of his love and a demonstration of his power. But first he said to the disciples "Give ye them to eat." He asked Philip a question to prove him. Philip showed by his reply that it is impossible to feed them naturally. Andrew had found a boy present who had five loaves of bread and two fishes. These were secured. The boy had a part in the work. Jesus had the five thousand men seated by companies of fifty and of hundred on the grass. He then took the food and gave thanks to God for it and gave to the disciples and they distributed to the people until all had enough. It multiplied in the hands of Jesus. Although he had power thus to feed he wanted no waste, so told them to gather up the fragments. Result: "This is of a truth that Prophet that should come into the world." This is the only miracle recorded by all four of the

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gospel writers. Study it in Matt. 14:13-21; Mark 6:30-44; Luke 9:10-17. This will enlarge the conception of it.

#### IN THE CLASS.

Jesus crosses the Lake. What time in the ministry of Jesus was this? Give some reasons for his crossing the lake. Did any go with him or follow him? Why? Can you give at least two reasons why Jesus healed the sick. What feast was nigh? Would it draw many people? Would this be one reason why the crowd with Jesus was large on this special day? What were the views of the people concerning Jesus now?

2. The Perplexed Disciples. The day was spent in teaching and healing. Toward night what concerned the disciples? Was any food near by for sale? Did they seem to think of Jesus' power to supply? Do we not often forget his power to help? What was their plan of relief? Did Jesus accept it? What did he tell the disciples to do? Give the conversation with Philip. The cost of giving each just a little. What disciple suggested a possible relief? What had he discovered? The boy was worth considering. Are not all boys? Tell what you know of Andrew. Did he find enough for all? Did these five loaves and two fishes relieve the perplexity at once? What were they without Jesus? With him, what?

3. The Miracle. Describe the scene. Take in the natural surroundings. Do not forget the divine power here. What teaches co-operation? Thankfulness? Economy? Can anything but a miracle explain the abundance here? What was the effect? Do you believe in miracles? Study the compassion of Jesus for the hungry. Is he anxious concerning soul-need? He said "give ye them to eat." Has this any missionary application? Read the rest of the chapter and study and accept Jesus as the Bread of Life.

#### On Tithing.

W. H. M. DURHAM.

There is a law in God's book by which his people are to regulate their assessments for the use of his kingdom. The Jews were God's chosen people and prefigured his spiritual Israel of our time. God required of them one-tenth of their gross increase for specific purposes, and gifts in addition were frequently demanded. If so much was required of them I believe that not less than one-tenth of the gross income of Christians can meet the demands of "as God hath prospered," and "according to that a man hath." These passages must refer to some definite rule for the assessment law which Christians must obey or suffer loss. They fix no standard of giving.

Our state enacts a law according to which each citizen must pay taxes to defray the expenses of the commonwealth. What would you think of a citizen of sound mind and good judgment on other subjects who would claim that he does not know how much tax he ought to pay?

Each citizen is required by law to value

his property annually, and to pay a fixed rate upon that valuation, as his part of the burden of government. The matter stands in this form until the proper authority changes the law of rate by an amendment, or new enactment. The legislature for sufficient cause may exempt certain citizens from taxation.

Brethren, though it is the view of an humble disciple, yet it is my profound conviction that not less than the tenth of the gross income of every Christian is fixed by law as the Lord's portion, and that he will, and does, year by year collect at least that much. If paid willingly, cheerfully, lovingly, the Master is pleased, and sees to it that those who thus pay are prospered even in temporal things. He is displeased with those who withhold amount levied, or any part of it, and must be true to himself and vindicate his law. He surely sends His authorized agents—the storm the flood, the drouth, the worm, any other He may choose—cut off the yield and thus collect not only the amount due but damages as well. It is true in spiritual as well as in natural law that it costs delinquents more to meet the demands of government than the regular levy made upon them.

Hear the prophet's charge and exhortation. "Ye have robbed me. But you say, wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse for ye have robbed me, even this whole nation. Bring ye all the tithe into the storehouse, and prove me now herewith, saith the Lord of Hosts, if I will not open the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." Some tell us that spiritual blessings are promised: Granted And surely that is good, but there are other blessings to follow, "always more to follow," to the obedient child. The promise continues, "And will rebuke the devourer for your sakes," (Your wicked neighbors will share your blessing), and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before the time in the field saith the Lord of Hosts."

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

1905.

## B. Y. P. U.

J. L. JOHNSON, JR., EDITOR.

All communications intended for this department should be addressed to J. L. Johnson, Jr., Clinton, Miss.

#### STATE ORGANIZATION.

President—Arthur Flake, Winona.  
Secretary—L. P. Leavell, Jackson.  
Treasurer—W. M. Burr, Greenwood.  
Editor—J. L. Johnson, Jr., Clinton.  
Executive Committee—H. C. Rosamond, Winona; P. J. Lipsey, Clinton; H. L. Watts, Winona; J. E. Byrd, Mt. Olive; J. B. Quin, McComb City; J. N. McMillin, Blue Mountain and the regular officers of the Convention.

District Vice Presidents—R. A. Kimbrough, Tupelo; R. L. Bunyard, Como; S. E. Tull, Kosciusko; J. B. Jacob, Columbus; W. P. Price, Jackson; W. A. Hewitt, Columbia; J. F. Tull, Gallman; E. F. Lyon, Natchez; W. Ray Toombs, Greenville.

It is a part of the purpose of this paper, however, to call attention to some specific work which the devotional committee can do. In the first place, they should introduce variety into the meetings. No one, except possibly the president, will attend to this important matter, unless it be the devotional committee. The timid members should be constantly encouraged in a practical way to take interest in the meetings. Special music, such as a solo appropriate to the occasion, may arouse enthusiasm sufficient to cause some one to speak voluntarily and not with the sense of duty. A poem read or an interesting article bearing on the topic, have influenced the spirit of many a meeting.—*Baptist Standard*.

Presidents, yours is a great responsibility! But that means opportunity. Will the Unions grow in spirituality, in numbers, and in labors under your leadership? Consult often with the chairman of each committee; make suggestions, but do it in such a way that the committeeman will feel like the idea is his own. Be content to do the work, while you let others have the credit. Make every committeeman realize the great importance of his special committee in the work of the Union. Consult your pastor frequently. Impress the importance of the Union upon the church by making a report of your work to every monthly church conference. Pray much! Be not easily discouraged! Be true! And may the Lord richly bless you.—*Baptist Standard*.

Is it possible and practicable to maintain a B. Y. P. U. in every Baptist Church in South Carolina? I contend that it is, and that all that is needed is the will and determination to do it. I heard a minister of the gospel in a public speech argue that an organized church of Christ is the only society needed to carry on the Lord's work. He was a good man, honest, con-

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scientious, and possessed good preaching ability; but he was fifty years behind the times, and willing to flounder along in old ruts. One generation lays the foundations upon which the next generation builds, and if the foundation is faulty the structure will be insecure. Our young people are the foundation for the work of the churches in the next generation, and they in turn will place their impress upon the generation which will succeed them. If we could give all our young people a Christian literary education it would help them to become efficient church workers; but as this is impossible, they must be trained in some other way, and I know of no better agency than these Young People's Unions. They take more pride and interest in their work, because it is their own work, and for their self development. There are but few churches in South Carolina that could not have a successful B. Y. P. U. if the young people had a leader and some one to aid and encourage them. Many, very many, of the pastors of our country churches have fallen into the mistaken idea that these unions are not worth the time and labor that would be expended upon them. It takes time and labor to learn how to do any kind of work. Their efficiency will depend largely upon their knowledge of the work.

Any church that fails to train its young people for church work is wasting its vital power and will remain a weakling.—*Baptist Courier*.

#### Strange Facts.

It is a strange fact that Baptist fail to push themselves forward in co-operative work for the advancement of the Redeemer's kingdom, outside of denominational lines. Hence, even the Christian world is led to esteem us a weak, ignorant and bigoted people. We have been slow coming out of the wilderness, whence we were driven after Constantine united church and state, and slow to recognize the difference between union and co-operation. Yet we are abundantly able to hold our own educationally, aggressively and financially, while in the lead in numbers.

As a consequence we are ignored, not unfrequently, by outside writers and reporters, and misrepresented by some religious sects. Many are impressed with the erroneous idea that we are the most narrow and prejudiced of Christian sects; where as, the truth is, we are the most liberal, yielding everything except God's Word. Possibly we should not be surprised; for some of our own people cannot, intelligently state what they believe—they do not study the New Testament. Nearly all heresies are based on the Old Testament, the Scriptures alluded to by the Apostle Paul.

Another Strange fact, growing out of the foregoing, perhaps, is that world-mindedness occasionally robs us of the ambitious and pleasure loving members, and sometimes of those who marry into another religious body. A prolific source of loss to us is through schools not under

Baptist supervision or control. One of the Southern Episcopal bishops of our time had an earnest Baptist mother who sent him to an Episcopal college. True, we gain more than we lose; but we ought to be more faithful to our principles. Investigation has just brought the son of an Episcopal bishop to our ranks, and there are others.

L. A. DUNCAN.

#### Canton, China.

Our hearts have been made to rejoice because of the arrival of ten new missionaries during the quarter. And again because of the return of some of our old missionaries. And also because of the Lord's blessing upon our work. Many have been added to the churches. Some three new chapels have been opened. These have been built at the expense of the members. There are many signs of a forward movement on the part of our members.

My principal work for the quarter has been teaching in the Theological School. I have made one visit to Tsai-lung for the opening of the new chapel; one visit to Tsung-fa for two weeks and a visit to Macao looking to the organization of a church. Bro. S. C. Todd has charge of the work at Macao, and matters are in a hopeful condition.

My preaching to the heathen has been greatly interfered with by other duties. So I have preached only 31 times. I have attended two or three prayer meetings each week.

We have just held our annual mission meeting, which was one of the best that we have had. The work for the year has been very encouraging. Some 450 have been baptized, three churches organized and one Bro. ordained. But we confidently look forward to greater results for this year. Let us have your prayers for a greater measure of the Spirit's power in our lives for this years work. Praying God's blessings upon you. I am,

Yours fraternally,  
E. Z. SIMMONS.

#### Attention.

The Coates House will be Head Quarters during the meeting of the Southern Baptist Convention, May 12th to 17th, 1905.

Rate, American plan, \$3.00. A limited number of rooms at \$2.50. Room with bath, \$3.50 to \$5.00 with a reduction of fifty cents per day for each person, where two or more occupy the same room; and his reduction applies to all rates as given above.

Near the Coates House, within one to three blocks, are the Brunswick, Virginia, Savoy, Richelieu, Merchants and Baltimore. Nearer the church, where the Convention will meet, are the Midland, Metropolitan, Victoria, Cooper, Stratford, Carleton and others whose rats will be given a little later.

Those wishing to engage rooms at the Head Quarters should address the Coates House, Kansas City, Mo.

F. C. McCONNELL.



# THE BAPTIST.

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T. J. BAILEY, EDITOR AND MANAGER.

H. F. SPROLES, ASSOCIATE EDITOR.

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## Editorial.

Evan Roberts, leader in the great revival in Wales, prayed from 1 to 5 a. m. for three successive months that God would save his people. He was so earnest and persistent in praying that the proprietor asked him to leave his boarding house. Preachers are now largely the financial agents and distributors of charities for the churches. Let other men attend to this business, "the twelve" said; "we will give ourselves continually to prayer, and to the ministry of the Word." If we will give ourselves to prayer and to preaching God will give us great revivals. Let us devote ourselves to that unto which we were separated, and trust Him who put us into the ministry. All of us cannot become leaders in great revivals, but God will make us efficient in winning souls, and he will find the man among us whom he wishes to be leader. Our supreme need, the clarion call, is for Princes in Israel, men who prevail with God in prayer. O thou that hearest prayer, pour out on thy servants "the spirit of prayer and supplication. Revive the living and awake the dead for the glory of our exalted and blessed Lord."

### A Great Work Even in Its Beginning.

No greater blessing has come to Mississippi Baptists than that given by our Board of Ministerial Education, which is the continuation of the "Committee on Ministerial Education of Central Association." And this work in its beginning was inspired and sustained by a few wise and earnest preachers and laymen, prominent among whom were J. L. Pettigrew, W. T. Ratliff and T. J. Walne. Their minds

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turned immediately towards James Nelson as agent for the whole State. No one who knew him can ever forget Nelson's magnificent personnel, his fiery zeal, his burning and moving eloquence, his self-sacrifice, his sweet persuasiveness, his simple and trustful prayers, his iron will. Under his agency many ministerial students entered our College, and were supported by the contributions of our churches, for these were the days of poverty, one fruit of the civil war. They did not suffer, for no one could resist the appeals of the agent. He found Haddick and King at the plow, helping them to find themselves, and sent them to school. Many others he led away from their avocations into the vocation of God. So great was this work even in its beginning that our College has been regarded as a school specially for young ministers. Our people can never appreciate the work of this "Committee" and their agent. The following letter showing its inception is inserted for the information of many and that others may not forget.

RAYMOND, MISS., July 14, 1869

ELDER JAMES NELSON, BROWNSVILLE, MISS.: Dear Brother: At a meeting of the "Committee on Ministerial Education of Central Association," held at Clinton, July 2, 1869, the undersigned were appointed for the purpose of entering into an engagement with you to act as agent for the cause of ministerial education within this State from this time to the first of January next.

As compensation for your services, we are authorized to say that it shall be 20 per cent. of money collected by you, provided the amount to be received shall not exceed the rate of one hundred dollars per month for the time given to the work.

If you accept, it is the desire of the Committee that you enter the field at once, and devote as much of your time to this important work as may be consistent with your other engagements. Please let us hear from you soon.

Very truly and fraternally yours,

THOS. J. WALNE,  
W. T. RATLIFF.

## MISCELLANEA.

He is happiest, be he king or peasant, who finds peace in his home.—Goethe.

Macon has recently lost one of her valuable members, in the person of J. C. McQuier, circuit clerk Noxubee county.

Bro. Geo. W. Miller, aged 67 years, died at his home on the 16th inst., near Crystal Springs. He will be missed.

The strength of a nation, especially of a Republican nation, is in the intelligent and well-ordered home of the people—Mrs. Sigourney.

H. H. Webb, late pastor at Roxie, will succeed W. S. Allen at Norwood, La., who has returned to Mississippi and become pastor at Lumberton.

Fifty young men, Mercer University, confessed Jesus as Savior and Lord in a recent meeting held in that school by J. E. White of Atlanta.

All who have meditated on the art of governing mankind have been convinced that the fate of empires depends on the education of youth.—Aristotle.

Rev. C. C. Coleman, a Mississippi man now pastor in Washington, D. C., has accepted the call to the pastorate of First Baptist Church, San Antonio, Texas.

In the death of Col. H. Eastland which occurred on the 16th inst., the Baptist Church of the town of Forest lose one of their most valuable members.

Mrs. M. J. Ross, of Virgil, died on the 12th inst., of Pneumonia. She was conscious to the last, and did not waver at the river's brink, but met death triumphantly, joyously.

Bishop C. B. Galloway delivered an address one evening last week before Mississippi College on the late L. Q. C. Lamar, which was a brilliant success and greatly enjoyed by students and all present.

R. W. Merrill, one of Mississippi's gifts to other States, and now pastor of Valance Street Church, New Orleans, says that his church is thoroughly united, hopeful and aggressive.

Rev. E. E. Bomar, assistant Secretary of our Foreign Mission Board is seriously ill at Pensacola, Fla. Many prayers will be made for the recovery of this genial and devout advocate.

An evangelistic campaign begun in Louisville, Kentucky, Feb. 12, in which twenty denominations and about two hundred churches are united, with about a score of evangelists assisting the pastors and local workers.

We should live so that we shall be more afraid to live than to die,—afraid to live lest we live not rightly. And when we can live so that we are not afraid to die, then we are not afraid to live.—Christian Observer.

Parental sympathy will go out freely to our brother and sister, Mr. and Mrs. Percy Lowrey, of Forest, whose twelve-year-old son was killed in Delhi, La., Feb. 14, by the accidental discharge of a small rifle in the hands of a little girl who was handing it to her little friend.

Our lives are more strenuous, more filled with work, than when we lived in dear old Mississippi—Mrs. M. T. Gambrell. They may have larger usefulness because the field is wider and fuller, but Texans cannot love them more than Mississippians who labored with them, and suffered with them in the sorest of all trials.

The following wedding invitation is out: Mr. and Mrs. C. C. Dunn request your presence at the marriage of their daughter Lula May Haberkorn to Mr. Fletcher W. Parnell Tuesday evening, February 28th, 1905, 8:30 o'clock, at the South-Side Baptist Church, Meridian, Miss.

Dr. G. W. Randolph has been in Jackson about a month. He has cured several cases of stammering. He will leave in a few days for his home in Henderson Tenn. If, therefore, you have not been cured of stammering write him there. He cures many by correspondence. Do not continue a stammerer. He can cure you. You owe this duty to yourself and family.

"Showers of blessing" continue to fall on Pastor Searcy and the church in Biloxi. At a recent evening service a young man and a young lady confessed Christ as their Savior and God. The church expects to hold a series of meetings soon, with Rev. C. M. Morris of Moss Point to assist the pastor. The mission of Biloxi church is in fine shape. There is no debt on the house and soon the lot will be paid for.

The American Baptist Historical Society, 414 Crozer Building, Philadelphia, Pa., needs the minutes of the Mississippi Baptist State Convention for the years, 1836, 7, 40, 2, 4, 5, 6, 7, 8, 9, 50, 1, 2, 3, 4, 5, 6, 7, 8, 9, 60, 1, 2, 3, 4, 5, 8, 71, 2, 3, 4, 5, 6, 7, 8, 9, 80, 1, 2, 3, 5, 94, 5. Any one who will furnish these, or any of them, will confer a great favor which will be much appreciated. Please address as above.

The new morning paper at Memphis, The Memphis Times Enquirer will start April 20th. That is good news to us all. Memphis is large enough for two papers. The paper will be owned and published by a southern man and a native of West Tennessee, Mr. George W. Ewell, who has come up from selling papers on the street at Dyersburg Tenn., to the publisher of his own paper. Read our Clubbing Offer on another page.

Rev. G. O. Bachman, Field Secretary of the State Sunday-school Association, was in Vicksburg recently to confer with the pastors about the work, and at their request, he with other workers will hold a week's meeting in that city in March or April in the interests of its Sunday-schools. The pastors were pleased with Mr. Bachman's spirit and purposes and expect great good to come of his visit.

Dr. W. R. Harper, president of the Chicago University, was operated on several months ago for appendicitis. A recent diagnosis reveals a thickening of the intestines which requires another operation, which Dr. Harper himself thinks will be fatal. In speaking of it to some friends, he said: "I have received my death sentence. It is my firm conviction that I will not survive this operation, for I know I am affected with cancer."

Rev. W. A. Hewitt will go from Columbia to the pastorate of the First Church, Columbus. He enters his new field on April 1st. The church did the beautiful thing of raising pastor's salary \$150.00 above salary recently aid.

Bro. Hewitt will do good work in this important field.

All false religions lay upon the conscience of their votaries burdens grievous to be borne. One of the irrefragable proofs of the divine origin of Christianity—the Christianity of the New Testament—is that it lifts all burdens from the heart, that it gives joy for heaviness of spirit, that it imparts the very peace of God to the troubled soul. If we do not have this experience it is because we are unwilling to accept the grace which God is more ready to bestow than we to receive.—Examiner.

Rev. Fleetwood Ball of Tenn., son of Rev. Martin Ball, will give his life to Foreign Missions. It is not yet known to what country he will go. He is grand son of Elder Martin Ball, one of Mississippi's most useful and popular preachers a half century ago.

He would not ask for a letter of dismission from the church until he had paid his subscription toward its expenses; and he meant to pay it, and did it. How about those church members who get out of debt as the old negro did—"move out of it."

Blossom, Texas.—We are comfortable in the pastorium of the Blossom Baptist Church, and are in full enjoyment of old-time Christian friendship with these good people. Our acquaintance by face began on our arrival. There is an inner recognition that antedates this, a d finds its beginning in Him whose we are, so we are not among strangers, but friends of the old mould. These people have been with Jesus. Together may we live with Him. My first public service in Texas was to conduct a funeral; my last in Mississippi was the same. In both it was true, "Blessed are the dead which die in the Lord," and we "weep not as those who have no hope."—L. R. Burriss in Texas Standard.

Rev. T. J. Walne, varied, abundant and efficient in labors in this State for many years, has become General Sunday-school and Colportage missionary of the Texas Baptist Convention. The wisdom and patience of experience, his love for the young, his success in Sunday-school work eminently fit him for this position. Texans have learned his worth. One of them says—"I am sure that no man has ever seen Bro. Walne in his true element until he sees him in his work. He is truly the man for the place. The other brethren are just as good as they can be, but candidly I thought you had made a mistake on account of his age, but you made no mistake. He is decidedly the best of the whole lot."

—A reporter, disguised as a fireman,

witnessed the slaughter by the Russian soldiers of the petitioning workmen, who came to the Winter Palace to see the Czar. He says: "Everybody, from imperial grand duke to ill-paid battery chief, denies today having given the order, but grenades were actually sent against the black, struggling bodies of men, women and children, while they stood glaring at them with wide open eyes. The people could not have moved an inch backward for the pigeon blood ruby in the Czar's crown." . . . Then followed a din of moaning voices, terrified outcries, cries of pain, despair, fear—Dante's Inferno knows nothing worse. It was the misery sounded by 10,000 throats, the wail of loveless, rightless, breadless hearts. I hoped this would be the end of it, but some uniformed Satan spoke again and there were more cries, more tests, more rushing, storming, exploding, pestilential bullets driven into human bodies, whose hands were raised to Heaven in terrified prayer and protest.—The Argus.

### An Old Time Demonstration.

A good many years ago the Central Association in Mississippi was a desolation. Both the Confederate and the Federal armies had tramped over it, and not much was left but the scattered remains of wealth and luxury. A vigorous missionary policy was adopted by a few preachers, and one feature of it was Sunday-school expansion. This part of the work was led by our Dr. Walne. There was widespread revival. The young people were enlisted. They became active first in Sunday-school work, then in prayer-meetings. This led on to other things till numbers of the young men became ministers. There were more Sunday-schools than churches, and the land was redeemed from desolation. Central Association rose from the ashes, and led the whole State in a new denominational life.—J. B. Gambrell.

The meeting in Texarkana is to consult about the organization of the Convention. The Publishing Company has already been established. Does this Company mean to create a body for its use?

Bethlehem Church of Little Rock has invited all churches in the United States which favor the organization of another general Convention among Baptists to send one messenger each to Texarkana on March the 22 to consult about it. It is expected by the promoters of this conference that not less than 500 churches will send messengers to this meeting.

A Baptist Publishing Company "for the manufacture of books and all forms of sound Landmark Baptist literature" was organized in Little Rock two weeks ago, with J. N. Hall as President and B. M. Bogard as Vice President. "The charter calls for a capital of one hundred thousand dollars, forty thousand of which was subscribed, and twenty-five thousand paid in."



## The Woman's Training School.

COMMUNICATION FROM LOUISVILLE

Mrs. Geo. B. Eager was appointed to write the following article by a committee composed of one lady from each Baptist church in Louisville. This committee of nineteen was formed to undertake the temporary establishment of a home for the young ladies who are attending the Seminary. Mrs. S. E. Woody, Chairman; Mrs. W. J. McGlothlin, Secretary; Mrs. Geo. B. Eager, Mrs. A. C. Cree, Miss Fannie Moses, (Executive Committee.)

The Baptist women of Kentucky, especially those in Louisville, are profoundly interested in a work which they earnestly desire to share with their sisters throughout the South. Perhaps a brief history of the movement which has brought this work to our very doors may be timely. The urgent need of trained women for service in mission fields has been pressed from time to time by Dr. Simmons, of China, and other veteran missionaries. In answer to these appeals, a committee from the Board of Trustees of the Seminary was appointed in 1901 to consider the question of admitting women to the privileges of the Seminary and of providing for their accommodation. The following May in Asheville, N. C., this committee (Dr. W. E. Hatcher, Dr. J. Holt and Judge A. D. Freeman) submitted the following, which was adopted: "There is a distinct and urgent necessity of establishing in connection with the Seminary a training school for young women, especially for those who are called to become missionaries." The report further states that the course of instruction at the Seminary is found to be well suited to the needs of such young women, and can be provided without expense to the Seminary; also that this matter is committed to the Seminary Faculty, a report to be made yearly to the Trustees. The committee expressed, in conclusion, the hope that the accommodations and support for such students would be provided by the generosity of our people.

The professors cheerfully assumed the extra work involved, and the next autumn several women entered the classes. Through the generosity of a Louisville woman, a Christian Worker's Class was added to the course.

In 1903, at Savannah, a joint committee was appointed from the Convention and Woman's Missionary Union to report the next May at Nashville on establishing a Missionary Training School for women. That committee offered the following resolutions, which was adopted by the Convention: "That no action be taken by the committee, but that the whole subject be left with the Seminary for the present,"—the reason given being that a successful training school already existed in connection with the Seminary. On motion of Dr. J. M. Frost, Tennessee, it was "Resolved, that this Convention hears with pleasure of the training of women missionaries being furnished by the Southern Baptist Theological Seminary;

and while approving and commending the work already done, the Convention respectfully recommends to the Seminary Faculty and Trustees the further enlargement and better equipment of this department as the needs may demand and as the means in hand may justify, earnestly hopes that our people shall give this important work their earnest sympathy and support."

This work could scarcely be done in a more effective way than it is being done, and no other plan could be nearly so economical as the one now in operation—Seven trained and Godly teachers are giving their services, but let us not forget that the Seminary has no authority to incur expense for this work out of funds given for ministerial education. The Seminary is doing its part nobly. Are we ready to do ours?

Now, dear friends, I come to the *raison d'être* of this epistle. What is to be done for a home for these young women who are coming here in increasing numbers year by year, eager to learn how they can best speed the King's business throughout the great, waiting sin-sick world? Here they are, from distant States, in many cases without the means to provide comfortable or congenial quarters for themselves. The immediate emergency has been met by the Louisville women, with a little help from outside. A house has been rented and equipped, and a competent house-mother installed—a woman whose generous gifts to this work are beyond praise, practically contributing as she does her time and strength, even cooking to save expense. On Thanksgiving Day young women from Tennessee, from Georgia, from Alabama, and from Oklahoma, had dinner in their new home. Since then Texas has sent a student, and soon the house will be full. I must here and now record my sincere admiration for the gracious unselfishness of these big-hearted Kentuckians. Not a single inmate of this home is from this city or State. "Blest Be the Tie that Binds."

Of course the present arrangement is temporary. Another year, much larger quarters will be needed. A superintendent and salaried matron, as well as some extra courses—trained nursing, etc.—should be provided. Once the equipment is secured, the cost of maintaining such a home will not be a heavy tax. The plan is co-operative, the young women cheerfully giving their services along all domestic lines and sharing the current expenses.

Baptist women in other States, will you not make room in your hearts for this new and important work? God has already blessed it, and today three young and gifted women from the school are telling the "old, old story" in far-away China and Japan. Surely it is in a far-reaching sense, "Woman's work for woman."

I can think of nothing more appropriate for our women to take as especial objects of their loving and fostering care than the support of the home for missionaries' children, the generous gift of one Christian mother, and the making of a home for

these earnest young women who are longing to do the Master's work.

If I have not told you all that you are interested to know regarding this matter, write to Dr. E. Y. Mullins, or to our Secretary, Mrs. W. J. McGlothlin, 1937, First St., Louisville. Now, may I leave it with you to pray over, to talk over, and to decide how much responsibility is yours for its future.

(MRS.) GEORGE B. EAGER.  
Louisville, Kentucky.

## Teacher Training.

The greatest want of our Sunday School today, is consecrated teachers. If consecrated, they will prepare for the work. In order to prepare, they must study and train themselves in the duties, obligations and responsibilities of the work. First, know the lesson; next, be punctual in attendance, then, kindly greet each scholar by name, as they each enter the class.

Training does not consist wholly in hearing lectures, but in drawing out, as well. Students can learn much from the experience of others. Two things are all important, one is how to study; the other how to teach what is learned. Further, where to meet scholars and how to greet them; including the necessity of visiting them at their homes, during the week.

All these things belong to consecration and will open the scholars' hearts to receive the truth. And this is the grand object of teaching. There are church members who are burying their talents, instead of cultivating them; they are shirking responsibility; but will have to give account unto God. Though "saved for service," they consecrate themselves to nothing.

How strange it is that they forget, though often reminded of the fact, that it was the servant "who hid his talent" that was "cast into outer darkness." True, they cannot be saved by works, but it may be as "by fire," with no rewards to follow. It is not for the Sunday School only that trained teachers are needed, they are needed to visit families and for personal work.

There are various gifts to be trained for the different parts of the church work. Some members can talk in meetings; some can sing with the spirit and understanding, and all can pray. The cultivating of this last named gift is sadly neglected. What a power the church would be, if all the gifts were cultivated and employed for the glory of God.

L. A. DUNCAN.

The great need of the Christian church today is not fine buildings in which to worship God, not more members, not greater wealth, not larger institutions—what the church needs first and most is holy life, more Christlikeness in its members.—J. R. Miller.

FREE TUITION for ALL in that MOST EXCELLENT institution, Harris' Business College, Jackson, Miss.

## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## Program—For March 1905.

Programs are suggestive. The introduction of other features, selection of additional hymns, subjects of prayer, etc., are left with the society.

Subject: The Stranger  
Within Our Gates.

"Help us to bring them Lord, to Thee."  
1. Direct, special prayer for blessing on this special meeting.

2. Hymns: "Our Country's Voice is Pleading;" "America."

3. Foreigners in Acts: "Nationalities reached at Pentecost, Acts 2:9-11. Act of an immigrant convert, Acts 4:34-37. A foreigner made deacon, Acts 6:5. Relation of foreigners to first Christian martyr, Acts 6:8-12.

4. Items: Immigration to the United States reached nearly a million last year; still they come. The trend is Southward. In some sections of Texas and Louisiana English is scarcely known, but German and French are used altogether.

5. Leaflet: "Strangers Within Our Gates"

6. Garnered Gleanings by different members from "Our Home Field" (March) on the subject of study. A suggestion: Write names of missionaries among the foreign population and other short items on black-board or large sheet of paper.

7. Prayer: For the stranger within our gates.

8. Leaflet: "Sophie's sermon," by H. B. Gibbard.

9. Business: Collection. Plan for Week of Prayer with offerings for Home Missions. (Third week in March). Send to the State Officers or to W. M. U. 223 N. Howard Street, Baltimore, Md., for literature. (No charge.)

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

There is but one humane way to dispose of the old preacher, and that is the Christlike way. Bountifully minister unto their wants until the good Lord calls them home to rest forevermore, and then give them decent Christian burial. When we have done this, we will be worthy of the plaudit, "Well done thou good and faithful servant." Christ says: "Inasmuch as ye have done it unto the least of these

my brethren ye have done it unto me." It is a debt we owe, and one we are abundantly able to pay. O may the Holy Spirit move upon the hearts of the people and constrain them to do their whole duty in caring for our old preachers.

The sweet singer of Israel said: "Cast me not off in the time of old age; forsake me not when my strength faileth. Now, also when I am old and gray headed, O God, forsake me not." God forbid that these old saints should feel that they were forgotten and forsaken in their old age and need. God grant that his people may be aroused to a proper sense of gratitude to Him and His old servants.

The clipping above is taken from the Western Recorder, and is from the pen of the Corresponding Secretary for Missions of the State of Kentucky. In our State one of God's faithful ministers, Dr. A. V. Rowe, at Winona, is trying to care for aged and infirm preachers.

Beloved sisters of the Missionary Societies here is the opportunity to do a Christly work. It may be that you have not upon your list of objects to be contributed to this one the caring for aged or worn-out preachers. Be that as it may but fail not to bring yourselves a blessing by sending a contribution to Bro. Rowe, for God's needy saints.

J. T. J.

No church has a right to do just the missionary work it likes. The question is: What does Christ want us to do?

The altar of sacrifice is the touchstone character.

—Gifford.

They that deny themselves for Christ shall enjoy themselves in Christ.—Mason.

"Think truly, and thy thoughts shall the world's famine feed."

Prayer is God's essential connecting link between His boundless supply and the world's boundless need.—Brook.

"If you want a field of labor, You can find it anywhere."

E. H. Gates.

The vendors of flowers in the streets of London are wont to commend them to customers by crying "All a blowing and a growing." It would be no small praise to Christians if we could say as much for them.

—Spurgeon.

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by our method. For the sake of the advertising, it gives us, we let you have all the profit. For particulars address PATER—EAGER—BENJAMIN Co. Wholesale Drugs, Louisville, Ky.

## A Notre Dame Lady's Appeal.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, Notre Dame, Ind.

## Tetterine

Is a prompt and effective cure for tetter, ring worm, ground itch, eczema, erysipelas, infant sore head, chaps, chafe, sun burn, insect bites and all forms of cutaneous affections. Why suffer from this annoying disease, when a 50 cent box of Tetterine will relieve you?

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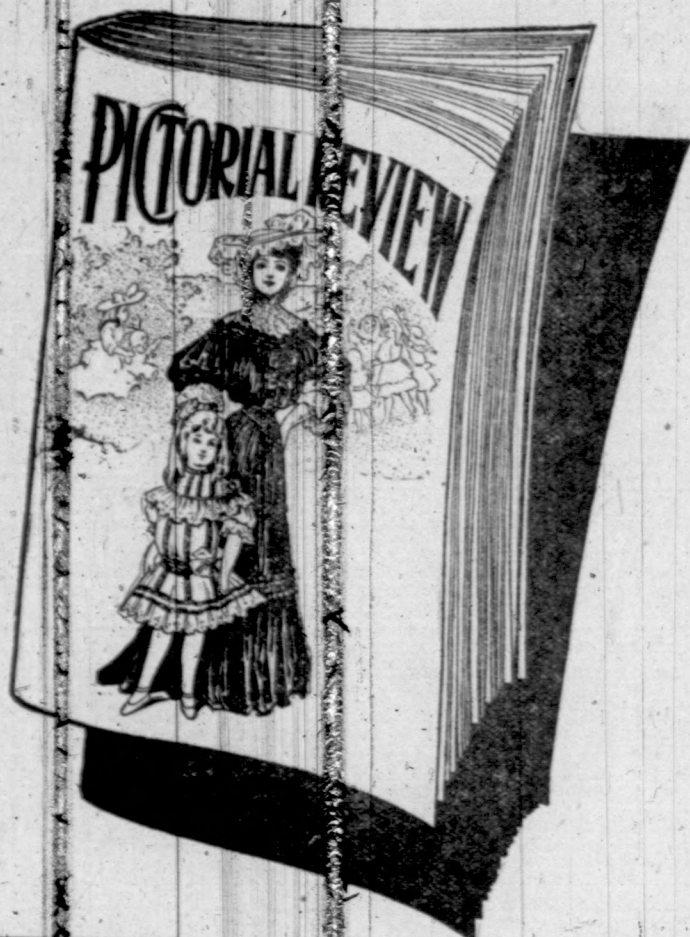
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Robert E. Lee Mine.

Some mining companies exist only on paper. To put money in a mine of this character is a speculation and rather risky. But when a company has a mine in practical operation, a tunnel driven into the breast of a mountain, in the neighborhood of dividend-paying tunnels of the same character, managed by men of experience in the business, and is getting out ore that assays gold and silver in high values, the purchase of its stock is not a speculation but a legitimate investment. The Southern Mining, Milling and Development Company, whose advertisement appears in this paper on page 11, is a legitimate mining concern in a gold producing region and operated by men of high character.

"The Baptist" asks its readers to read this advertisement and consider it from a business standpoint. Write to W. H. Crawford, Vice-President and General Manager, 218 Union St., Homestead Building, Nashville, Tenn., for their prospectus, illustrated with Rocky Mountain views, and containing valuable mining data compiled from government reports. It will be sent free to any address.

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A New Seed Discovery for Forage, Poultry, Poplax.

A subscriber to the Southern Agriculturist secured the original seed from an old Indian in North Texas. After experimenting with it seven years he wrote that paper: "With good ground and care it will make from 80 to 100 bushels to the acre, and planted thick and cut stalk and all it will make more feed and better feed than anything I ever saw." The old Indian said nothing I ever saw. The old Indian said nothing I ever saw. The old Indian said nothing I ever saw. This article brought hundreds of requests for seed, and now only a few bushels are left. Send 10 cents for a month's trial subscription to Southern Agriculturist, 38 E. P. Bldg., Nashville, Tenn., and you will get 100 seed by return mail, also data is of \$50 prize seed-growing contest.

## There Is No Disease on Earth

but what can be cured if treated in time and the proper remedy is used. Medical authorities have known for a long time that the berry of the Saw Palmetto is one of the best remedial agents known. Vernal Palmettona (Palmetto Berry Wine) is made from a combination of Palmetto berries and seven other vegetable drugs of well known curative properties, and the remedy is meeting with a hitherto unheard of success in the cure of all diseases of the stomach, kidneys, liver and bladder, and the minor ailments that are brought on by diseases of the mucous membrane and impure blood. This remedy works in harmony with nature, and the Vernal Remedy Company, of Le Roy, New York, will cheerfully send you, free of charge, a trial bottle and booklet. Do not send any money as they wish to convince you first that the remedy is all or more than they claim for it. It is also sold by druggists everywhere.

## MUSIC.

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For further information address me at 1,024 North President Street, Jackson, or call phone number 83.

Respectfully yours,

(MRS.) CLARA MABRY.

## Deaths.

Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.

### Mrs. Virginia McPherson.

Mrs. Virginia McPherson, consort of A. A. McPherson, was born in Attala Co., Miss., on the 1st day of October, 1855. She was married to Mr. John Wilks, her maiden name being Virginia Little. In 1878 he died, leaving her with two children, a girl and a boy. On the 6th day of September, 1874, she was again married to A. A. McPherson of Vaiden, in 1895 she was baptized into the fellowship of the Baptist church at Vaiden by Rev. A. C. Ball, of which she remained a faithful and consistent member to the day of her death, which sad event occurred Jan. 17, 1905 at 9.50 o'clock p. m.

Sister McPherson was a woman of strong character and moral courage. Few women had more or deeper trouble crowded into a life of fifty years than she, yet she murmured not, neither did she complain of her lot in life, but always tried to make others happy. In her home life it was ever her pleasure to look after the comfort and happiness of her family. When this was accomplished she too was happy. All of her life in Vaiden, her home had been her pastor's home, and it was one of the greatest pleasures of her life to have him in her home and make him comfortable. She loved her church and was faithful and true to its every interest. The Sunday school work lay next to her heart, and after her home and family duties the Sunday school work was next. In fact she was one of those women that loved every good work and tried to help it along. She was ever thoughtful of the poor and needy and turned none away empty-handed. She loved her neighbors and was ever considerate of their interest, and her neighbors all loved her. The universal expression of her neighbors after her death was: "I don't know how to get along without her." In fact she was one of those characters whom to know was to love. For a long time she was a great sufferer and those who understood her case knew that it was only a question of a short time when it would prove to be fatal, and she too knew it. Yet she complained but little to her friends, trusting in and communing daily with her God. On the 18th of January, 1905, we laid her mortal remains to rest in the Vaiden cemetery to await the resurrection of the just.

"So Jesus slept; God's dying Son Passed through the grave and blessed the bed; Rest here blessed saint, till from his throne The morning breaks and pierce the shade."

HER PASTOR.

Mrs. Sallie Moore.

The subject of this sketch was born in Ireland about the year 1824, and died at the residence of her son-in-law, at Meridian Miss., Feb. 10, 1905. She was married to Mr. William Moore in early womanhood in their native country.

After spending several years in England with her husband who was a soldier and officer in the English army, they came to the U. S. and settled in Mississippi some time in the fifties. They lived the greater part of after life in the counties of Kemper and Lauderdale. Not long after coming to this country they embraced the faith of the Baptist church and were baptized by Elder J. B. White into the fellowship of Zion church, of which they remained members the greater part of their lives.

Of their union nine children were born, three of whom, with the father, preceded the mother to the spirit land.

Notwithstanding the pleasure of her children to minister to her necessities in her dotage, she expressed willingness and real anxiety to depart this life. It seemed that she felt that her life-work was finished and she had a desire for the time to come when she would be reunited with those of her loved ones who had passed away. She possessed many traits of character worthy of emulation, which endeared her to her many friends. Her fidelity to her friends was never questioned. May her children live so that when their life work is done they may be an unbroken family in the realms of eternal bliss is the invocation of the writer.

W. F. V.

### Miss Connie E. Moore.

Miss Connie E. Moore of Brownsville, Hinds county, Miss., was born near that place on Dec. 4th, 1872. She believed in the Lord Jesus Christ and was baptized by Bro. Ford into the fellowship of Hebron Church, in Yazoo county, Miss., in August 1887.

Miss Connie had been afflicted with asthma for several years, and while on a visit of some days, to relatives in Bolton, Miss., she died of heart failure at 3 a. m., Feb. 7, 1905.

Soon after uniting with the Hebron church she was received into the fellowship of Beulah Church at Brownsville, where she remained a faithful member till her heavenly Father in his love and mercy called her to take her place with him and the many loved ones who went before her.

The members and the pastor at Beulah will miss her helpful influence, for she was always ready to do her part in every good work. "She hath done what she could."

To her recently twice-bereaved loved ones I would offer words of true sympathy and comfort. Your very great loss is her infinite gain, and where she is you will soon be, if you, as she did, put your trust in Christ for life, light and immortality beyond the grave; for "we know that all things work together for good to them that love God." "Be ye also ready." "The hour is coming when they that are in the graves shall hear his voice and come forth." "Blessed are the dead who die in the Lord."

CHAS. L. LEWIS.

## RESOLUTIONS.

Whereas, God in his allwise providence has seen fit to take our beloved sister McRaney;

Resolved, by Womans Missionary Society of the Laurel Baptist Church;

1st. That our society has lost a valuable member in that she lived before us, a life so humble, so modest, yet so courageous and ever loyal to her Master. Her children can but rise up and call her blessed.

2d. That our society extend to her

children, her sister, Mrs. McClough and other relatives, our heartfelt sympathy in their bereavement.

3d. That these resolutions be spread upon our minutes, a copy be sent the family and that one be sent to "The Baptist" for publication.

Respectfully submitted,  
Mrs. M. C. BOWEN,  
Mrs. K. C. HALL,  
Mrs. J. L. LOWE,  
Committee.

### Mrs. Mary Vandozier.

Grandma Mary Vandozier, born at Winchester, Tenn., Jan. 4, 1811. Died at Aberdeen, Miss., Feb. 2nd., 1905, being 94 years and 28 days, joined Salem Baptist Church, Winchester, Tennessee, baptized by Bro. Lane, 1825, came to Aberdeen April, 1843, and united with this church. To know this Christly woman was to love her. She let her light so shine that all could see it; for 38 years I have known her, and most of these she has been a cripple, in years of soundness as years of infirmity, her spiritual life was bright and cheerful. I wish I could picture the life of this good sister. A member of the living Christian church for 80 years and never tired spiritually. Her body grew weaker, her faith grew stronger. I imagine if we could today interview sister Vandozier about this life, she would say, seek the

Savior early in life for it pays not only here, but unspeakable treasures above. One child, sister Ellen Veasy survives her, with several grand and great grandchildren. May they all take the same Savior as their guide and at life's journey's end reach the same city of refuge and be with grandma and our Savior, where there is no more sorrow nor separation but joy forever more.

A. J. BROWN

### J. B. Cole.

Our dearly beloved brother Mr. J. B. Cole, fell asleep in Jesus Feb. 6, 1905. He will be missed everywhere, especially in his place at church.

He said, like all Christians say, "I am ready." Oh! what a comfort for us to know there is a blessed beyond.

He has left this world of toil and care, To go where it is ever bright and fair. Let us praise and with all our might For we too will soon meet there.

### Silas Gossett

Bro. Silas Gossett, an honored member of Tula Baptist Church, and principal of Tula Normal College, after a few days illness, passed into the saint's rest. He was a strong character and a man of decided convictions, a close student, a Christian gentleman and a teacher both by nature and cultivation.

Bro. Gossett entered into rest on the morning of Feb. 4, 1905, and was 27 years old. He leaves a wife, father, mother and many friends to mourn his departure.

W. I. HARGIS.

# Panol Saved the Baby

After the Doctors Had Failed.

Mr. Walter Lay, R. F. D. No. 1, Forest, Miss., says Dec. 19, '04: "At six months old our baby was puny, gradually losing flesh until at eight months old he was very much worse. He was treated by two doctors about four months for Indigestion and ulceration of the bowels. Still he grew worse. We thought he would die any way, so stopped using the doctors' medicines and began using Panol. He was almost dead when we gave him the first dose. It relieved him almost instantly. Have continued the use of it for three months, using only one bottle. Now he is fat, and almost well. At 12 months old he weighed eleven pounds. I cannot speak too highly in favor of Panol and the other remedies made by your company. Customers who use one bottle are sure to call for another."

The above unsolicited testimonial is a fair sample of what Panol can do for small children. It has priceless value as a remedy for the complaints of delicate women also. It makes no mistakes in diagnosis, does no harm, and seldom fails to cure. Pleasant to take as Lemonade. 50 cents. Six for \$2.50. Sold by druggists and medicine dealers.

ROYALINE MEDICINE CO., LTD., New Orleans, La.

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Account Southern Baptist Convention

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\$31.65 Memphis to California.

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Other Pacific Coast points very low.

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Half fare plus \$2.00 one way to all points Southwest. Round trip on sale Feb. 21st, March 7th and 21st.

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W. L. EVANS, T. P. A.,

Gen'l. Agent, Memphis, Tenn.



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The "Old Reliable" is in the midst of the greatest prosperity in her history. She is still reliable.

## 349

Was the Number Enrolled the First Term of This Session.

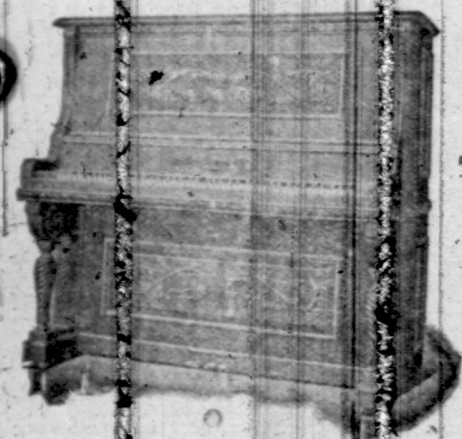
## 450

more wanted after Christmas. Second term opens Jan. 3, 1905. Our new system of water works and electric lights is in operation throughout the College and the town.

Send for Catalogues

Rev. W. T. Lowrey, D. D., LL.D., President.  
CLINTON, HINDS COUNTY, MISSISSIPPI

## In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great necessity in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage elements have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Oh! it is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least to have a musical instrument, as he sells pianos and organs on easy payments, so that the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

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MANUFACTURERS OF

Pine Mantel Cases \$1.50.  
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Oak Mantel Cases 3.00 up.  
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BALDWIN,  
HOBART M. CABLE,  
HARVARD, and others.

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BURDETT (reed),  
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CLOUGH & WARREN,  
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ONE-HALF PRICE. Kiger Music Company  
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We have a few shelf-worn books that are in good condition and practically as good as new, which we are closing out as follows:

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When suffering from functional derangements of any kind BAILEY'S BLACK HAW COMPOUND is guaranteed to bring relief to the sufferer from leucorrhea, menstrual troubles, or any other Female Weakness. No woman who values her health and happiness can afford to do without it. If your druggist does not keep it, send \$1.00 for a bottle to

BLACK HAW MEDICINE CO., Dayton, Tenn.  
Mrs. Timmie Hall, Athens, Tenn. "All praise to your Black Haw Compound. I am telling the good news to my friends."

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## SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R. North Bound—Daily.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	7:00am	4:00pm
Orchard.....	7:27	4:27
Crusher.....	7:33	4:33
Semmes.....	7:40	4:40
Wilmer.....	7:57	4:57
Latonia.....	8:12	5:13
Brushy.....	8:19	5:20
Donovan.....	8:26	5:27
Evansville.....	8:35	5:35
Lucedale.....	8:41	5:42
Eubank.....	8:52	5:53
Bexley.....	8:59	6:00
Merrill.....	9:11	6:12
Leaf.....	9:28	6:29
McLain.....	9:42	6:45
Little Creek.....	9:47	6:50
Beaumont.....	10:02	7:04
Hintonville.....	10:23	7:26
Richton.....	10:40	7:44
Loper.....	10:58	8:03
Ovette.....	11:12	8:18
Ellisville Jet.....	11:40	8:47
Ar. Laurel.....	12:08	9:15

## South Bound—Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	6:30pm	11:30am
Orchard.....	6:59	11:02
Crusher.....	7:03	10:46
Semmes.....	7:10	10:39
Wilmer.....	7:29	10:22
Latonia.....	7:43	10:07
Brushy.....	7:50	9:53
Donovan.....	8:07	9:44
Evansville.....	8:14	9:38
Lucedale.....	8:21	9:31
Eubank.....	8:31	9:27
Bexley.....	8:42	9:21
Merrill.....	8:57	9:11
Leaf.....	9:14	9:06
McLain.....	9:38	8:56
Little Creek.....	9:45	8:50
Beaumont.....	10:00	8:43
Hintonville.....	10:15	8:30
Richton.....	10:30	8:13
Loper.....	10:45	7:55
Ovette.....	11:00	7:36
Ellisville Jet.....	11:15	7:20
Ar. Laurel.....	11:40	7:06
Ar. Laurel.....	11:46	6:38
Ar. Laurel.....	11:58	6:10

## NORTH BOUND—Daily—No. 1

12:43pm Ar. Mobile.....	Lv. 12:43pm
1:06pm " " " " " "	12:15pm
1:33pm " " " " " "	11:47am
2:19pm " " " " " "	11:01am
2:48pm " " " " " "	10:32am
3:20pm " " " " " "	10:00am

## Hattiesburg Branch.

## NORTH BOUND—Daily except Sunday.

Lv. Beaumont.....	10:10am	7:10pm
" Wingate.....	10:45am	7:27pm
" New Augusta.....	11:00am	7:34pm
" Mahnd.....	11:15am	7:44pm
" Ragland.....	12:05pm	8:02pm
" McCallum.....	12:50pm	8:12pm
Ar. Hattiesburg.....	12:50pm	8:35pm

## SOUTH BOUND—Daily except Sunday.

Ar. Beaumont.....	8:05am	5:00pm
" Wingate.....	7:49am	4:25pm
" New Augusta.....	7:49am	4:00pm
" Mahnd.....	7:49am	3:40pm
" Ragland.....	7:49am	3:03pm
" McCallum.....	7:49am	2:45pm
Lv. Hattiesburg.....	6:48am	2:00pm

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to the farmer who understands how to feed his crops. Fertilizers for Corn must contain at least 7 per cent. actual

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The Pear and Apple that bear every year. The fruit always sells high. First-class trees at half price to reduce surplus. Write for surplus bargain list.

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I can supply plants of the following varieties: Excelsior, Mitchell's Early, Hoffman, Lady Thompson, Klondyke and Gandy.

Price \$ .50 per 100.  
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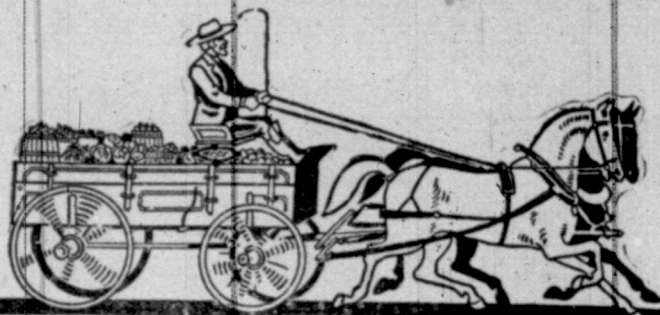
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